

Attorney or Party Name, Address, Telephone & FAX Numbers, and California State Bar Number Richard Malatt, Of Counsel. (sbn 73405) Dumas & Associates 3435 Wilshire Blvd. Suite 1045 Los Angeles CA 90010  213.368.5000 213.368.5009	FOR COURT USE ONLY
<b>UNITED STATES BANKRUPTCY COURT CENTRAL DISTRICT OF CALIFORNIA</b>	
In re: DAVID R. LINDEN          Debtor(s).	CASE NO.:  2:09-bk-11170-SB

**NOTICE OF SALE OF ESTATE PROPERTY**

<b>Sale Date:</b> January 26, 2010	<b>Time:</b> 11:00 am
<b>Location:</b> Courtroom 1575, Roybal Courthouse, 255 E. Temple St. LA CA 90012	

Type of Sale: ☒ Public: ☐ Private: Last date to file objections: January 14, 2009

Description of Property to be Sold: Estate's fifty percent tenant in common interest in real property located at 3905 Addie Ave, Fellows CA 93224, APN 157-250-19-00.

Terms and Conditions of Sale: On January 26, 2010 at 11:00 a.m. in Courtroom 1575, US Bankruptcy Court, 255 E. Temple St., LA CA 90012, Sam Leslie, Ch. 7 Trustee for Debtor David R. Linden, will accept overbids for purchase of the estate's fifty percent tenant in common interest in real property located at 3905 Addie Ave, Fellows CA 93224, APN 157-250-19-00. The estate's interest ONLY will be sold for the sum of \$5,000 to the co-owner of the Property, whose offer the trustee has accepted. The estate's interest ONLY, NOT THE ENTIRE INTEREST IN THE PROPERTY will be sold on an "as is - where is" basis and not subject to any contingencies. The minimum overbid for the Property shall be \$2,000 above the present offer and any subsequent overbids shall be at least \$2,000 over

Proposed Sale Price: \$5,000.00

Overbid Procedure (If Any): The minimum overbid for the Property shall be \$2,000 above the present offer and any subsequent overbids shall be at least \$2,000 over the preceding offer. A minimum deposit of \$2500 shall be made by cashier's check payable to Sam Leslie, Chapter 7 Trustee.

If property is to be sold free and clear of liens or other interests, list date, time and location of hearing:

Contact Person for Potential Bidders (include name, address, telephone, fax and/or e:mail address):

Richard Malatt, Counsel for Sam Leslie Ch 7 trustee  
3435 Wilshire Blvd. Ste 1045, LA CA 90010, Tel: 213  
368-5000. Email rmalatt@gmail.com

Date: December 22, 2009

In re: DAVID R. LINDEN

CHAPTER: 7

Debtor(s).

CASE NUMBER: 2-09-bk-11170-SB

**NOTE:** When using this form to indicate service of a proposed order, **DO NOT** list any person or entity in Category I. Proposed orders do not generate an NEF because only orders that have been entered are placed on the CM/ECF docket.

## PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is: 3435 Wilshire Blvd., Ste. 1045, Los Angeles, CA 90010.

A true and correct copy of the foregoing document described as NOTICE OF SALE OF ESTATE PROPERTY To be served or was served **(a)** on the judge in chambers in the form and manner required by LBR 5005-2(d); and **(b)** in the manner indicated below:

**I. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING ("NEF")** – Pursuant to controlling General Order(s) and Local Bankruptcy Rule(s) ("LBR"), the foregoing document will be served by the court via NEF and hyperlink to the document. On **December 30, 2009** I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following person(s) are on the Electronic Mail Notice List to receive NEF transmission at the email address(es) indicated below:

ustpregion16.la.ecf@usdoj.gov  
mbinning@binninglaw  
sleslie@ecf.epiqsystems.com  
gbaltazar@lesliecpa.com  
rmalatt@gmail.com  
jameduma@aol.com  
sblever@leverlaw.com  
notices@becket-lee.com  
Gilbert B Weisman notices@becket-lee.com

☐ Service information continued on attached page

**II. SERVED BY U.S. MAIL OR OVERNIGHT MAIL** (indicate method for each person or entity served):

On **December 30, 2009** I served the following person(s) and/or entity(ies) at the last known address(es) in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States Mail, first class, postage prepaid, and/or with an overnight mail service addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

Debtor

David R. Linden  
7770 Ben Lomand Street  
Glendora, CA 91741

☐ Service information continued on attached page

**III. SERVED BY PERSONAL DELIVERY, FACSIMILE TRANSMISSION OR EMAIL** (indicate method for each person or entity served): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on **December 30, 2009** I served the following person(s) and/or entity(ies) by personal delivery, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on the judge will be completed no later than 24 hours after the document is filed.

**UNITED STATES BANKRUPTCY COURT**

Honorable Samuel L. Bufford  
255 E. Temple St., Crt.#1575  
Los Angeles, CA 90012

☐ Service information continued on attached page

I declare under penalty of perjury under the laws of the United States of America that the foregoing is true and correct.

Date December 30, 2009

Type Name Danielle M. Landeros

Signature

This form is mandatory. It has been approved for use by the United States Bankruptcy Court for the Central District of California.